विवरण संख्या 4

STATEMENT No.4

राष्ट्रीय राजधानी क्षेत्र द्वारा दिये गये कर्जे और पेशगियां

Loans And Advances Given by the Union Territory Government

| (i) | कर्जे तथा अग्रम का विवरण | | | | | | | | | |
|---------|--------------------------|---------------------------------------|-------------|-------------|------------|-------------------|----------------------|--|--|--|
| | Stateme | ent of Loans and Advances | | | | | | | | |
| क्रमाँक | कर्जे और | अग्रिम की श्रेणियाँ | 1.4.2008 को | 2008-09 | 2008-09 | 31.3.2009 को | 2008-09 के | | | |
| | | | शेष | के दौरान | के दौरान | शेष | दौरान निवल | | | |
| | | | | अदायगियाँ | वसूली | | वृद्धि (+)या कमी (-) | | | |
| Sl. | Categor | ry of loans and Advances | Balance as | Paid during | Recoveries | Balances as | Net addition (+) | | | |
| No. | | | on 1.4.2008 | the year | during the | on 31.3.2009 | or decrease (-) | | | |
| | | | | 2008-09 | the year | | during the | | | |
| | | | | | 2008-09 | _ | year 2008-09 | | | |
| | | | | | = | (रूपये लाखों में) | | | | |
| | | | | | | (Rupees in lak | hs) | | | |
| क | सामान्य से | वाओं के लिए कर्जे | | | | • | | | | |
| A. | | Loans for General Services | | 0.00 | 78.28 | 10.41 | -78.28 | | | |
| | | | | | | | | | | |
| ख | सामाजिक | सेवाओं के लिए कर्जे | | | | | | | | |
| В. | Loans f | or Social Services | 867786.55 | 142460.00 | 6285.73 | 1003960.82 | 136174.27 | | | |
| | | | | | | | | | | |
| ग | आर्थिक से | वाओं के लिए कर्जे : | | | | | | | | |
| C | Loans f | for Economic Services: | | | | | | | | |
| | | | | | | | | | | |
| | (क) | कृषि और सम्बद्ध क्रिया कलाप | | | | | | | | |
| | (a) | Agriculture & Allied | 885.53 | 0.00 | 8.38 | 877.15 | -8.38 | | | |
| | | Activities | | | | | | | | |
| | | | | | | | | | | |
| | (ख) | ग्रामीण विकास | | | | | | | | |
| | (b) | Rural Development | 21848.87 | 2437.22 | 1314.43 | 22971.66 | 1122.79 | | | |
| | | | | | | | | | | |
| | (ভ) | सिंचाई तथा बाढ़ नियंत्रण के लिए कर्जे | | | | | | | | |
| | (d) | Loans for Irrigation and | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Flood Control | | | | | | | | |
| | (-) | | | | | | | | | |
| | (च) | ক্তৰ্লা - | 601771.05 | 0275.00 | 50000 55 | 571157.50 | 5061455 | | | |
| | (e) | Energy | 621771.05 | 9375.00 | 59989.55 | 571156.50 | -50614.55 | | | |
| | (ন্ত) | उद्योग और खनिज | | | | | | | | |
| | (f) | Industry and Minerals | 406.34 | 1.00 | 34.60 | 372.74 | -33.60 | | | |
| | | 7/1 | | | | | | | | |

विवरण संख्या 4

STATEMENT No.4

राष्ट्रीय राजधानी क्षेत्र द्वारा दिये गये कर्जे और पेशगियां

Loans And Advances Given by the Union Territory Government

| (i) | कर्जे जथा | अग्रिम का विवरण | | | | | |
|------------------------------|--|----------------------------|-------------|-------------|------------|-------------------|----------------------|
| | Stateme | nt of Loans and Advances | | | | | |
| क्रमाँक | कर्जे और अग्रिम की श्रेणियाँ | | 1.4.2008 को | 2008-09 | 2008-09 | 31.3.2009 को | 2008-09 के |
| | | | शेष | के दौरान | के दौरान | शेष | दौरान निवल |
| | | | | अदायगियाँ | वसूली | | वृद्धि (+)या कमी (-) |
| Sl. | Category of loans and Advances | | Balance as | Paid during | Recoveries | Balances as | Net addition (+) |
| No. | | | on 1.4.2008 | the year | during the | on 31.3.2009 | or decrease (-) |
| | | | | 2008-09 | the year | | during the |
| | | | | | 2008-09 | | year 2008-09 |
| - | | | | | | (रूपये लाखों में) | |
| | | | | | | (Rupees in lak | hs) |
| | (ज) | परिवहन | | | | | |
| | (g) | Transport | 634946.46 | 171380.00 | 0.00 | 806326.46 | 171380.00 |
| | (झ) | सामान्य आर्थिक सेवाएं | | | | | |
| | (j) | General Economic Services | 757.37 | 0.00 | 0.00 | 757.37 | 0.00 |
| जोड़ :ग- | | आर्थिक सेवाओं के लिए कर्जे | | | | | |
| TOTAL: C- Loans for Economic | | 1280615.62 | 183193.22 | 61346.96 | 1402461.88 | 121846.26 | |
| | | Services | | | | | |
| ভ | सरकारी क | र्मचारियों को ऋण | | | | | |
| D | Loans to | Government Servant | 270.20 | 138.45 | 321.93 | 86.72 | -183.48 |
| ם | विविध कर्जे | | | | | | |
| E | E Miscellaneous loans जोड़- कर्जे तथा अग्रिम Total - Loan and Advances | | 893070.25 | 95940.00 | 11867.00 | 977143.25 | 84073.00 |
| | | | | | | | |
| | | | 3041831.31 | 421731.67 | 79899.90 | 3383663.08 | 341831.77 |

विस्तत र्आतरिक्त लेखा विवरण संख्या 16 में दिया गया है।

A more detailed account is given in Statement No. 16.